|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Ph.D. ENROLMENT FORM** | |  | **Full time** | **Part Time** |
|  |  |  |  | Self Attested |
| **ENROLMENT NO** |  |  |  | Passport size |
| **:** |  |  | Photo |
| **(To be filled by the office)** | |  |  |  |

## Important: Read the form carefully before filling and attach the required documents.

**Enrolment Fee Details**

**Receipt / Demand Draft No.**……………… …………………**Date of Issue:** ………… …………….

**Amount: Rs**.………………**Issuing Bank:**………………. ….………….**Branch:**…………………… ….…

**(**The Demand Draft should be in favor of **The Finance Officer, NECU, Dimapur, Nagaland** payable at **Dimapur, Nagaland.**)

1. **FACULTY:**
2. **Department:**
3. **Area of Study:**
4. **DATE OF REGISTRATION: (Date of Interview Result)**

|  |  |
| --- | --- |
| **Date** | |
|  |  |

|  |  |
| --- | --- |
| **Month** | |
|  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | | | |
|  |  |  |  |

1. **NAME OF CANDIDATE:**

|  |  |
| --- | --- |
| **(In English)** |  |
| **Bock Letters** |
| **(In Hindi)** |  |

1. **DATE OF BIRTH:**

|  |  |
| --- | --- |
| **Date** | |
|  |  |

|  |  |
| --- | --- |
| **Month** | |
|  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | | | |
|  |  |  |  |

1. **FATHER’S NAME:**

|  |  |
| --- | --- |
| **(In English)** |  |
| **Bock Letters** |
| **(In Hindi)** |  |

1. **MOTHER’S**

|  |  |
| --- | --- |
| **NAME: (In**  **English) Block** |  |
| **Letters (In Hindi)** |  |

1. **PARMANENT ADDRESS:**
2. **MAILING ADDRESS:**
3. **TELEPHONE NUMBERS:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Mob.(1)** |  | **Mob.(2)** |  | **Landline** |  |
| **(if any)** |

1. **State: Country:**
2. **CATEGORY (Encircle the appropriate box):**

**GEN**

**OBC**

**ST**

**SC**

1. **GENDER (Encircle the appropriate box):**

**Female**

**Male**

1. **RELIGION (optional)**
2. **DETAILS OF QUALIFYING EXAMINATION (S) (Attested copies MUST be attached):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Qualifying** | **Subject / Group /** | **University** | **Year** | **% Marks /** | **Division** |
| **Examination** | **Branch of Engg.** | **CGPA** |
|  |  |  |  |  |  |

1. **MIGRATION CERTIFICATE from Institute / University last attended must be attached in original)**

**Details of Migration Certificate**

1. **DETAILS OF EMPLOYMENT (update): (if applicable) in chronological order.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Organization** | **From** | **To** | **Designation** | **Nature of** |
| **Responsibility** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **DETAILS OF RESEARCH PUBLICATIONS (update):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Author (s)** | **Title of the** | **Journal /** | **Volume, No. Page** | **Year** |
| **paper** | **Conference** | **(s)** |
|  |  |  |  |  |
|  |  |  |  |  |

**DECLARATION BY THE CANDIDATE**

* 1. **I declare that I have read the rules, the relevant Ph.D. Ordinance and undertake to abide by them and will not claim any benefit out of some error or mistake on the part of the University Office.**
  2. **I hereby declare that the entries furnished in the form and enclosures are true to the best of my knowledge and faith. In case any entry in this for miss found to be false, I will have no objection if the University disqualifies me from the programme and/or debars me from seeking admission in any programme of the University even at a later stage.**
  3. **I hereby declare that I shall abide by the rules and regulations of the University issued from time to time.**

Place: Full Signature of Candidate

Date:……………….